# **DISTRICT 1 - 3A & 4A WesKing Bi-District FASTPITCH TOURNAMENT 2025**

I. TOURNAMENT DIRECTOR Sharalee Mathews-Malloy Ashley Tuiasosopo Mountlake Terrace HS Monroe High School

Athletic Director Athletic Director

II. TOURNAMENT LOCATION Phil Johnson Fields

400 Sievers Duecy Blvd Everett, WA 98203

## III. TOURNAMENT FORMAT

A. Please look at tournament brackets for possible scenarios. We will update these brackets when the season has completed.

## IV. POSTPONEMENT PROCEDURE

- A. Schools will be notified by no later than 1:30 p.m. on the day of a game if contests are postponed.
- B. If games are postponed, they will move to the next available day.

## V. RAINOUTS / GAMES DISCONTINUED

If games have to be discontinued once they have begun, due to inclement weather, the following procedures will apply:

- A. If five (5) innings have been completed, the score will be declared final if one team is ahead. In case of a tie, the game will be restarted from the point of cancellation.
- B. Any game that is interrupted, with teams having played less than the required number of innings to be considered a regulation game, according to NFHS rules, will be continued from the point of suspension. The tournament manager shall determine when the game will be completed. The line-up and batting order of each team shall be exactly the same as the line-up and batting order at the moment of suspension, subject to the rules governing the game.

#### VI. DRESSING FACILITIES

A. All teams should come dressed to play. There are no dressing facilities at our tournament site.

## VII. BALLS

- A. Each school must furnish its own warm-up balls.
- B. Game balls will be furnished by the Tournament Manager. These will be official State softballs.
- C. Two balls will be given for each game: 1 for the Home team and 1 for the Visiting team.
- D. Baden Stamped with NFHS (If Baden is not available, whatever NFHS stamped ball will work)

## VIII. EQUIPMENT

A. Only official softball or slo-pitch bats will be permitted. All Equipment must be in compliance with WIAA and NFHS rules.

Chest protectors and shin guards are required.

## IX. TEAM UNIFORM

- A. Identical team uniforms with numbers must be worn.
- B. Shoes are a required part of the uniform. Metal cleats will not be allowed. Those ignoring this rule will be ejected from the tournament with no possibility of appeal.

## X. <u>UMPIRES / GAME COMMITTEE</u>

- A. Umpires will be scheduled for all games by SCSUAW.
- B. Two umpires will be scheduled per game. Three umpires will be scheduled for the semifinal and championship games.
- C. There will be a UIC for the 3A and the 4A tournament (Ron Bryant).
- D. The Games Committee will consist of the following people: UIC (SCSUAW), Ashley Tuiasosopo (AD Monroe), Scottie Williams (Retired Coach), and Erik Heins (AssPrincipal/Athletics Jackson).
- XI. <u>COACHES MEETINGS:</u> There will be a short coaches meeting in the Tower before team's first games.
  - A. Monday, May 12th: 4A Coaches Games 1, 2, 3 and 4 Meeting at 3:00 p.m. 4A Coaches Games 5, 6, 7 and 8 Meeting at 5:00 p.m.
  - B. Tuesday, May 13th: 3A Games 1, 2, 3 and 4 Meeting at 3:00 p.m.

## XII. PRE-GAME WARM-UP / INFIELD PRACTICE

- A. With limited space for pre-game hitting, please look at hitting at your own field before departing for Phil Johnson.
- B. Infield practice will be allowed only prior to the first game of the day.
- C. Warm-up Times:
  - a. Warm-ups will begin 25 minutes prior to the start of each game.
  - b. The **HOME** team will take their infield practice for the first 10-minute period.
  - c. The **VISITING** team will take their infield practice for a 10-minute period after the home team.
  - d. Home Plate Meeting will take place FIVE MINUTES before the start of the game (3:55 pm / 5:55 pm)
- C. Batting practice will be allowed with hard balls INTO NETS ONLY.

## XIII. OFFICIAL SCORE / SCOREBOARD

- A. The official scorer shall be the HOME team scorer.
- B. HOME teams MUST provide a scoreboard runner for each game.
- C. Scoreboards will be run from the Tower.
- D. GameChanger would be acceptable to use. It is recommended that teams have a backup book also keeping the score in case of technology failure.

#### XIV. PROTESTS

- A. Protests concerning rule violations must be resolved on the spot by the Games Committee.
- B. The committee's decision will be final.

## XV. GAME LENGTHS

- A. All games are seven (7) innings and must be played to completion; except when the game is called due to inclement weather or by run rule.
- B. RUN RULE

The ten-run rule will be in effect after five (5) innings have been played.

C. TIE-BREAKER PROCEDURE

In case of a Tie game at the end of eight (8) innings the following NFHS tie-breaker procedure will be followed: "Beginning with the ninth (9) inning, each half-inning begins by placing the batter who made the final out the previous inning on second base. Then the game proceeds a full inning or until a winner is determined in that inning.

#### XVI. GROUND RULES

Ground rules will be reviewed by the umpires before the start of each game.

#### XVII. HOME TEAM

- A. Higher seed is the Home Team. If equal seeds, head to head competition during the regular season league counter game (crossover game) will determine the Home team.
- B The Home Team will use the 3rd base bench.

## XVIII. ROSTERS / TEAM BENCH

- A. The team bench is limited to players, managers, scorekeepers and coaches as authorized by the school.
- B. Rosters are limited to 20 players and five (5) bench personnel. WIAA still has a waiver in place which allows roster changes between rounds. This means changes on rosters can be made between each day of the tournament.

#### XIX. ADMISSION PRICES

- A. Admission fees will be \$8.00 for adults, \$6.00 for students with ASB cards, children (K-8) and senior citizens.
- B. Students must be in possession of a valid school ID Card with an ASB sticker to receive discounted price.
- C. Parking lots are located on both ends of the ballpark. There will be Ticket Sellers on both ends of the park.
- D. Tickets will not be sold for admittance at Phil Johnson until 3:00 p.m. each day of the tournament.

## XX. GENERAL INFORMATION

- A. Event Supervisor Passes, District Lifetime passes, WIAA and Coaches Association Passes will be accepted.
- B. A trainer will be onsite 45 minutes before the 1st game. You must bring your own supplies for taping.
- C. Music is allowed to be played by the HOME TEAM ONLY and loud enough to be heard by only that field.
- D. Teams can enter the Pass Gate (SOUTH SIDE OF FIELD) at 2:45 p.m., with warm-ups starting at 3:00 p.m. for the first games.
- E. The Pledge of Allegiance will be said right before the start of the 4:00 p.m. games.
- F. <u>Press</u>: Members of the working media, and press photographers who wish to cover the event, will be Admitted but need to check-in at the pass gate with appropriate credentials.
- G. **Concessions**: will be provided at Phil Johnson fields.

#### XXI: TICKETS

- A. Admission will be charged on all days of the tournament. Prices set by District 1 & 2 Board
- B. Tickets can be bought on site: CASH or CHECK ONLY
- C. Online Tickets can be purchased on:
  - https://gofan.co/app/school/WA86277 OR Scan the QR Code below:



D. Please take a moment to make sure your students, parents and fans know that once they have paid and entered the park, **no refunds** will be given regardless of weather or circumstances out of the control of the Tournament Direct.

#### XXII. PASS LISTS

- A. Pass List Entrance: Located by the MAIN parking lot (SOUTH SIDE OF FIELD)
- B. Rosters/Pass Lists must include scorekeepers, coaches, managers and trainers.
- C. Changes to Pass Lists may only be made on site by School Administrators or Athletic Directors, or you may also email Sharalee Mathews-Malloy with any changes:
  - mathewsmalloys997@edmonds.wednet.edu
- D. Final team Pass Lists/Rosters will be pulled from WPA by 11:00 am each day of the tournament.

#### XXIII. PARKING

- A. Public Parking: FREE
- B. Buses: Drop off athletes/coaches in main parking lot, then park on the street (main road) as there isn't enough room in the parking lot for buses to park.

#### XXIV. AWARDS

A. A first place trophy will be awarded at the conclusion of each tournament.

COACHES: IF YOU HAPPEN TO BE ONE OF THE QUALIFYING TEAMS, PLEASE CONTACT ME AND MAKE SURE WE HAVE COACHES, SCHOOL & ADMINISTRATOR PHONE NUMBERS IN CASE OF INCLEMENT WEATHER.

THANK YOU!!! Sharalee Mathews-Malloy mathewsmalloys997@edmonds.wednet.edu 425-431-5693