

**2A District 3 Golf Tournament**  
**Allenmore**  
**Golf & Event Center**  
**Tuesday, May 13<sup>th</sup> 2025**

**Location:** Allenmore Golf Course  
 2013 Cedar St  
 Tacoma, WA 98405  
 (253) 627-7211

**Individual Allocations** (From Olympic/SPSL)

**Girls Golf**

- SPSL
- Olympic League

**Ind. Qualify for Districts**

7  
10

**State**

6 from District to State  
Top 7 from Olympic League  
& Top 4 from SPSL State  
Directly to State

**Boys Golf**

- SPSL
- Olympic League

**Ind. Qualify for Districts**

10  
11

**State**

7 from District to State  
Top 7 from Olympic League  
& Top 7 from SPSL State  
Directly to State

**Check – In & T-Times**

Check-In	9:00 am	
Coaches Meeting	9:30 am	
2A Boys T-Times (21 Golfers)	10:00 am 10:45am.	Four person groupings (9 minutes)
2A Girls T-Times (17 Golfers)	10:54am – 11:35am.	Four person groupings (9 minutes)

**\$35.00 per participant – will be billed to schools.**

**The tournament will utilize IWANNAMAHER electronic scoring.**

Players are allowed to use cell phones once a hole has been completed through the next tee for score keeping purposes only. If used for any other reason and from tee to green for non emergencies, it may be deemed a disqualification.

**Individual Scoring and Awards**

- Top 7 boys and 6 girls will qualify for the state tournament.
- In the event of a tie for the final state allocation and alternates, there will be a playoff. The playoff will be a "sudden death" and additional holes will be played until the tie or ties are broken. The tournament manager will appoint a neutral person to officially accompany the playoff contestants. This person could be a coach not associated with the school of the players. The tournament manager will determine which holes are to be played in the event a playoff is necessary.
- **Top 7 boys individuals will qualify for State Competition at:  
 Riverside Golf Club - Chehalis**

- **Top 6 girls individuals will qualify for State Competition at:  
Tumwater Valley Golf Club - Tumwater**

**Tournament Contacts:**

**Steve Taylor – District Commissioner**

**360-596-8070, 360-688-8379**

**[staylor@osd.wednet.edu](mailto:staylor@osd.wednet.edu)**

**Tournament Managers:**

**Jami Gore**

**360-464-7532**

**[jgore@nthurston.k12.wa.us](mailto:jgore@nthurston.k12.wa.us)**