**2025 3A NORTHWEST DISTRICT 1**

**SOUTH WRESTLING TOURNAMENT**

Saturday, February 8th, 2025

Edmonds Woodway High School

7600 212th St. SW, Edmonds, WA, 98026

**TOURNAMENT DIRECTOR**

Rich Petek, Athletic Program Specialist – Edmonds School District

**TOURNAMENT COMMITTEE**

Rich Petek Tournament Director

Brian Alfi Coach at Edmonds Woodway HS

Derek Norton Coach at Shorewood HS

Caleb Schlack Coach at Ferndale HS

Head Official To be appointed from the Pacific NW Wrestling Officials Association

**PARTICIPATING SCHOOLS**

Edmonds-Woodway, Ferndale, Lynnwood, Meadowdale, Mountlake Terrace, Shorecrest, Shorewood

**PRE-TOURNAMENT INFORMATION**

**SEEDING MEETING: Wednesday, February 5th 6:00 PM at Archbishop Murphy HS.**

**The meeting will be in rooms 707 and 709 of Health Hall. When you enter the AMHS campus, Health Hall is the first building on your left side. Please enter from the west end, signage will lead you to the exact room.**

**COACHES MEETING:** Saturday, February 8th

9:30am - Hospitality Room

**SEEDING INFORMATION:**

To expedite the seeding process, please submit names into Track Wrestling **NO LATER** than noon on Tuesday, February 4, 2025. We will have the tournament set-up in Track Wrestling by Friday, January 31st. There will be final adjustments at the coaches’ meeting on Saturday. Each school will have two (2) entries per weight class.

**SEEDING CRITERIA:**

* State Placer 2024, 2023, 2022
* State Participant 2024, 2023, 2022
* Regional Placement 2024, 2023, 2022
* District Placement 2024, 2023, 2022
* Win/Loss Record & Head-to-Head

A 16-man bracket will be used for all weights, with no more than 14 entries per bracket.

**SESSION SCHEDULE** - **Saturday, February 8**

Weigh-in Skin checks at 8:45am, in the Gym

Weigh-ins at 9:00am, in the Gym

Wrestling **11:00AM (4 Mats)**

Finals 5:00pm (approx.)

**WEIGHT INFORMATION**

1. Officials on site for skin check at each weigh-in. **Please have CURRENT and COMPLETED physician notes for any possible situations.**
2. NFHS Rules will be observed regarding skin conditions.

**WEIGH-IN PROCEDURES**

* National Federation Wrestling Rules weigh-in procedures will be used at all WIAA Regional Tournaments.
* Electronic scales will be used for weigh-ins.
* Officials will be available at the weigh-ins for skin checks.
* Wrestlers will only have the two pound growth allowance. 106 will be 108, 113 will be 115 etc.
* Wrestlers must bring their ID with them to weigh-ins.
* There will be only one entry and exit to the weigh-in area and coaches will be the only ones to enter and leave the area until the wrestlers have weighed in.

**ADMISSION PRICES – Each Day**

Adults, Students w/o ASB $8.00

Seniors/Children, Students w/ASB $6.00

Children under 6 Free

**PASSES**

1. Acceptable Passes: NW District All Classification **Event** Supervisory Pass

WSCA Pass w/Photo ID

WSSAAA Pass w/Photo ID

Working Pass (doctor, press, etc.)

Lifetime & WIAA Pass

**No Other Passes Will Be Accepted!!**

1. Coaches will forward a **pass list** (attached) for support personnel (coaches, managers, statisticians, trainers, etc.) to the tournament director no later than Thursday, February 6th
2. Cheer staff **in uniform** will be admitted free. However, each school will be limited to a maximum of four at each mat side.

**AWARDS**

1. A medal will be awarded to the first-place wrestler in each weight class. Second through fifth will receive ribbons.
2. Individual awards will be presented during the championship session.
3. The team awards will be presented immediately following the final match to the first-place team.

**STATE QUALIFIERS**

* The top **4** place finishers in each weight class will qualify for the WIAA State Tournament at Tacoma Done on Thursday February 20 and Friday February 21st 2025.
* We wrestle a "true 4th" in Trackwrestling, ensuring that if the 5th and 4th place wrestlers haven’t faced each other, they will compete at the end of the tournament on February 8th if they haven’t wrestled six matches in the day at that time.
* The **5**th place wrestlers from each District 1 tournament will meet the following week on Wednesday 2/12 at Stanwood High School for a Winner-to-state dual(**6th** place finisher will be the alternate). 7pm start (starting with #106) - 6pm weigh-in

**OFFICIALS**

1. Officials will be assigned from the Pacific NW Officials’ Association.
2. The officials will be alternated throughout the entire tournament, including the finals.

**DISPUTES**

Any dispute or protest filed during the tournament will be presented to the Tournament Director, and he will confer with the Tournament Committee present. Their decision will be final.

The Tournament Director is empowered to make any decisions and judgments deemed necessary that are not specifically covered by these instructions.

**MEET PROCEDURE INFORMATION**

**Dressing Rooms**

1. Locker rooms are available for wrestlers.
2. **BE SURE:** a. Wrestlers deposit all debris in waste cans.

b. Bulletin boards are left untouched.

c. Each coach will discuss the proper care of locker rooms and shower rooms

with the team.

1. Valuables should not be left in the locker rooms

**FLOOR RESTRICTIONS**

1. No one will be permitted to stand along the mats, including coaches, wrestlers, and spectators.
2. A coach, assistant coach, trainer, or manager will be permitted to sit in the chairs set inside the roped area while he has an athlete wrestling. **The limit is two personnel (individuals) per school at mat side. There will only be 2 chairs per team for each mat.**

**MEDIA**

* Only those approved by the Tournament Director will be allowed inside the mat area.
* Student Reporters and Photographers - One photographer and one reporter per school will be allowed floor privileges (must be identified by a letter from their school and the floor privileges cleared through the Tournament Director).

**SIGNS**

No signs except official school banners will be allowed.

**CONCESSIONS**

Edmonds District concessionaire Joe Puetz will operate concessions.

**HOSPITALITY ROOM**

A hospitality room for event workers, participating coaches and officials will be provided.

**TRAINER/FIRST AID**

First Aid and training needs will be headed by Edmonds School District Athletic Trainers.

**TEAM SCORING**

All participating wrestlers score for their team.

**PLACEMENT SCORING**

1st 16 pts, 2nd 12 pts, 3rd 9 pts, 4th 7 pts, 5th 5 pts, 6th 3 pts, 7th 2 pts, 8th 1 pt.

**Advancement Points**

1. Two team “advancement points” will be scored for each match won in the championship bracket, except for the final round. If a wrestler receives a bye in the first round, he will be awarded two “advancement points” for that round if he wins his next match. No points are awarded for the bye if the wrestler loses his next match.
2. One point will be awarded if you win the consolation bracket, except for the finals matches for third and fifth place.

**Points for Defaults, Disqualifications, Falls, or Forfeits**

1. Two additional points will be scored for each match won by default, disqualification, fall or forfeit throughout the tournament.
2. If wrestlers from the same team meet, pin points will be awarded manually after the match by the tournament match maker in Track Wrestling
3. One and one-half points will be awarded for each match won by a technical fall.
4. One point will be awarded for each match won by a major decision (8-14 points).

**PASS GATE LIST**

(Only those listed here, participating wrestlers & cheerleaders in uniform will be admitted free of charge)

**SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| **TITLE** | **PRINTED NAME** |
| **HEAD COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **MANAGER** |  |
| **MANAGER** |  |
| **OTHER SUPPORT** |  |
| **OTHER SUPPORT** |  |
|  |  |
| **Email this form to Rich Petek at petekr@edmonds.wednet.edu no later than**  **Thursday, February 6th, 2025.** | |